

**Guide to New Jersey Scholastic State Championship - Qualifying Information**  
**USA WRESTLING/NEW JERSEY**  
**2010 KIDS JUNIOR OLYMPIC SCHOLASTIC REGIONAL CHAMPIONSHIP AND GIRLS' STATES**

TOURNAMENT DATE	PRE-REGISTRATION - MAKE CHECKS PAYABLE TO APPLICABLE CLUB LISTED BELOW	WEIGH-INS INFO
<p style="text-align: center;"><b>SUNDAY</b>  <b>January 17, 2010</b>  <b>8:00 AM</b></p>	<p style="text-align: center;"><b>TOMS RIVER Wrestling Club</b> <span style="float: right;"><b>MAX ENTRIES: 400</b></span>                      55 Maple Street, Beachwood, NJ 08722 (mailing address only)  <i>Directions:</i> Garden State Pkwy North/South Exit 82. Route 37 East, 7 traffic lights to Coolidge Ave. jughandle. Cross over Rt. 37, continue on Coolidge Ave. (North approx., 1 mile to Raider Way; turn left; Toms River HS East is on left.  <i>Tournament Director:</i> John Corrigan (732) 286-9846</p>	<p style="text-align: center;"><b>THURSDAY</b>  <b>January 14, 2010</b>  <b>5:00 PM – 8:00 PM</b>  <b>Saturday Jan. 16<sup>th</sup></b>  <b>5 PM – 6 PM</b>  <b>WALK-INS ARE CASH ONLY</b></p>
<p style="text-align: center;"><b>SUNDAY</b>  <b>January 24, 2010</b>  <b>9:00 AM</b></p>	<p style="text-align: center;"><b>RANDOLPH Wrestling Booster Club</b> <span style="float: right;"><b>MAX ENTRIES: 425</b></span>                      PO Box 287, Mt. Freedom, NJ 07970 (mailing address only)  <i>Directions:</i> From I-287 -Take Rt. 10 West for approximately 7.5 miles to Millbrook Avenue Exit. (just before 8th light). Take jughandle &amp; turn LEFT onto Millbrook Ave. Follow approx. 1 1/2 miles to Randolph HS on right. Entrance is at far left of HS.  <i>Tournament Director:</i> Virginia Spaanstra (973) 332-9032 Email: VSpaanstra@aol.com</p>	<p style="text-align: center;"><b>FRIDAY</b>  <b>January 22, 2010</b>  <b>6:00 – 8:00 PM</b>  <b>WALK-INS ARE CASH ONLY</b></p>
<p style="text-align: center;"><b>SUNDAY</b>  <b>January 31, 2010</b>  <b>9:00 AM</b>  <b>ALL DIVISIONS</b></p> <div style="border: 1px solid red; padding: 2px; text-align: center; color: red; font-weight: bold;"> <p>AND GIRLS' STATES See Reg Form on Back Page</p> </div>	<p style="text-align: center;"><b>UNION Wrestling Booster Club</b> <span style="float: right;"><b>MAX ENTRIES: 600</b></span>                      935 Sheridan Street, Union, NJ 07083 (mailing address only)  <i>Directions:</i> Traveling Parkway South, Exit 141, right on Vauxhall Rd. Go 5 lights, left on Stahuber Dr., left at HS. Traveling Parkway North, Exit 139B, follow ramp, right turn back under Pkwy, stay on street, bear right under bridge, Stuyvesant Ave. Go to center island with cannon on it, make left around cannon onto Elmwood Ave. Second light, left onto Morris Ave., go past 1 light, right at Administration Bldg. (Cooke Dr.) Football field and school on left.  <i>Tournament Director:</i> Angelo Zuena (908) 851-9289 NO CALLS AFTER 9 PM</p>	<p style="text-align: center;"><b>SATURDAY</b>  <b>January 30, 2010</b>  <b>5:30 – 8:00 PM</b>  <b>WALK-INS ARE CASH ONLY</b></p>
<p style="text-align: center;"><b>SUNDAY</b>  <b>February 7, 2010</b>  <b>Bant/ Interm/ HS Cadet</b>  <b>Begin at 8:30 AM</b>  <b>Novice / Junior</b>  <b>Begin at 12:00 PM</b></p>	<p style="text-align: center;"><b>NORTH HUNTERDON Wrestling Club</b> <span style="float: right;"><b>MAX ENTRIES: 500</b></span>                      28 Willow Brook Lane, Annandale, NJ 08801 (mailing address only)  <i>Directions:</i> North Hunterdon HS (Near Clinton) Located 1 mile South of I-78 (Exit 17) on Rt. 31. Turn right onto Regional Road to first driveway on right.  <i>Tournament Director:</i> Rob Kirchberger (908) 735-7924 NO CALLS AFTER 9 PM                      Email: NorthLions.Wrestling@gmail.com</p>	<p style="text-align: center;"><b>FRIDAY</b>  <b>February 5, 2010</b>  <b>6:00 PM–8:00 PM</b>  <b>WALK-INS ARE CASH ONLY</b></p>
<p style="text-align: center;"><b>SUNDAY</b>  <b>February 14, 2010</b>  <b>BANT/JUN 8:30 AM</b>  <b>NOV/INT/HS 12:30 PM</b>  <b>SNOW DATE:</b>  <b>Monday February 15, 2010</b></p>	<p style="text-align: center;"><b>LAKELAND Junior Wrestling</b> <span style="float: right;"><b>MAX ENTRIES: 400</b></span>                      53 Burnside Place, Haskell, NJ 07420 (mailing address only)  <i>Directions:</i> From I-287 North or South, take Exit 55. Follow signs for Wanaque, Rt. 511 North, travel North on Rt. 511 for 3.3 miles, make right onto Conklingtown Road. Lakeland Regional High School is on right.  <i>Tournament Director:</i> James Patacco (973) 835-1312 Email: JayceeJet@aol.com</p>	<p style="text-align: center;"><b>FRIDAY</b>  <b>February 12, 2010</b>  <b>6:00 – 9:00 PM</b>  <b>WALK-INS ARE CASH ONLY</b></p>
<p style="text-align: center;"><b>SUNDAY</b>  <b>February 21, 2010</b>  <b>Bantam / Novice / Junior</b>  <b>Begin at 9:00 AM</b></p> <p style="text-align: center;"><b>Intermediate/ HS Cadet</b>  <b>Begin at 12:00 PM</b></p>	<p style="text-align: center;"><b>NORTHERN BURLINGTON Wrestling Club</b> <span style="float: right;"><b>MAX ENTRIES: 400</b></span>                      54 Chesterfield-Jacobstown Rd., Wrightstown, NJ 08562 (mailing address only)  <i>Directions:</i> <b>North Burlington HS</b> - From I-295: to Exit 52 (Columbus). Go 3 lights, make left at light, proceed onto Rt. 206 North for 2 miles, make right onto Mansfield Rd. East. (First Light) <b>High School</b> is on the left. From NJ Turnpike: to Exit 7, get onto Rt. 206 South, proceed for 2 miles, make left onto Mansfield Rd. East. <b>High School</b> is on the left.  <i>Tournament Director:</i> Bart Townsend (609) 758-1622 NO CALLS AFTER 9 PM</p>	<p style="text-align: center;"><b>THURSDAY</b>  <b>February 18, 2010</b>  <b>6:00 – 8:30 PM</b>  <b>WALK-INS ARE CASH ONLY</b></p>
<p style="text-align: center;"><b>SUNDAY</b>  <b>February 28, 2010</b></p> <p style="text-align: center;"><b>Bantam / Intermediate / and HS Cadet</b>  <b>Begin at 8:30 AM</b></p> <p style="text-align: center;"><b>Novice / Junior</b>  <b>Begin at 12:00 Noon</b></p>	<p style="text-align: center;"><b>HOWELL Wrestling Club</b> <span style="float: right;"><b>MAX ENTRIES: 450</b></span>                      22 Bristlecone Drive, Howell, NJ 07731 (mailing address only)  <i>Directions:</i> <b>From the North:</b> Garden State Parkway to Exit 98, Interstate 195. Take Interstate 195 West to Exit 31 (Rt. 524/Farmingdale). Take Rt. 524 toward Farmingdale to first traffic light (Rt. 524A). Left onto Rt. 524A and proceed directly to Howell High School.  <b>From the East:</b> Interstate 195 West to Exit 31 (Rt. 524/Farmingdale). Take Rt. 524 toward Farmingdale to first traffic light (Rt. 524A). Left onto Rt. 524A and proceed directly to Howell HS.  <b>From the West:</b> Interstate 195 East to Exit 31 (Rt. 524/Farmingdale). Take Rt. 524 toward Farmingdale to first traffic light (Rt. 524A). Left onto Rt. 524A and proceed directly to Howell HS.  <i>Tournament Director:</i> Harry Turner (732) 458-0140 Email: heavyweight@optonline.net</p>	<p style="text-align: center;"><b>THURSDAY</b>  <b>February 25, 2010</b>  <b>6:30 – 8:30 PM</b></p> <p style="text-align: center;"><b>WALK-INS ARE CASH ONLY</b></p>
<p style="text-align: center;"><b>SUNDAY</b>  <b>March 7, 2010</b>  <b>Bantam / Intermediate / and HS Cadet</b>  <b>8:00 AM SHARP</b></p> <p style="text-align: center;"><b>SUNDAY</b>  <b>March 7, 2010</b>  <b>Novice / Junior</b>  <b>1:00 PM</b></p>	<p style="text-align: center;"><b>FAIR LAWN - FLAS Wrestling</b> <span style="float: right;"><b>MAX ENTRIES: 325/SESSION</b></span>                      PO Box 291, Fair Lawn, NJ 07410 (mailing address only)  <i>Directions:</i> <b>From the South:</b> GSP North to Exit 160. Left at light onto Passaic Ave. Go 1/2 mile over bridge. Bear right onto Route 4 West. Merge onto Route 208 North. Exit Fair Lawn Ave West. Make a left at light onto Orchard St. Go to end. School is across Berdan Ave.  <b>From the West:</b> Route 80 East to Exit 62 onto GSP North. Follow directions from above.  <b>From the North:</b> GSP South to Exit 163 for Route 17. Merge onto Route 17 South. Go to Route 4 West. Merge onto Route 208 North. Exit Fair Lawn Ave West. Make a left at light onto Orchard St. Go to end. Fair Lawn High School is across Berdan Ave.  <i>Tournament Director:</i> Joe Yuskaitis (201) 203-0299                      Email: info@jcytournaments.com</p>	<p style="text-align: center;"><b>SATURDAY</b>  <b>March 6, 2010</b>  <b>ALL DIVISIONS</b>  <b>2:00 PM – 4:00 PM</b>  <b>NO WALK-INS PRE-REGISTERED ONLY</b></p>

## RULES FOR 2010

1. Name of CLUB/TEAM/TOWN (Use only ONE on entry form) listed on entry form for qualifier is what will be used for State Tournament separation. There will be NO changing of the Club/Team/Town name once the qualifier has begun. NO EXCEPTIONS! It will be the responsibility of the parent/coach to ensure the correct Club/Team/Town is placed on the form. CLUB/TEAM/TOWN will be separated in first round of state competition, if possible.
2. In order to advance to State Championship Tournament, wrestlers must place in the top three in one of the regional qualifying tournaments. Wrestlers DO NOT HAVE THE OPTION to leave the tournament early to try and place at a higher position at another qualifier.
3. **MANDATORY: HEADGEAR, ONE-PIECE COMPETITIVE SINGLETS, AND PROTECTIVE MOUTHPIECES (FOR ANYONE WEARING BRACES) ARE MANDATORY.** Wrestlers will NOT BE PERMITTED to participate without the use of the items listed above. Two-piece uniforms will not be permitted. Wrestlers with braces MUST wear a protective mouthpiece.
4. **NEW JERSEY RESIDENTS ONLY.** Also, HS Cadets who have not completed their scholastic season **MUST** discuss entering a qualifier with their high school coaches.
5. **WRESTLERS MUST WRESTLE IN THEIR OWN AGE & SCHOOL DIVISIONS.** Intermediates may NOT be in High School. The High School Cadet Division includes eighth graders born in 1994 and HS Students born in 1994 or 1995. The Pre-Registered ENTRY FEE for a qualifier is \$30.00, Walk-ins \$40.00 (cash only). NO REFUNDS. **THERE WILL BE NO ADVANCEMENT FEE TO THE STATE FINAL TOURNAMENT.**
6. A WRESTLER MAY ENTER as many regional tournaments as he desires. However, once a wrestler qualifies for the state tournament (by placing in the top 3 in any qualifier), they cannot wrestle at any other regional tournament. Violation of this rule will result in automatic disqualification from the USA/NJ State Tournament. \*EXCEPTION: If a wrestler is injured and is unable to compete in the medal round, they will be allowed to compete in another regional tournament provided they get the approval of the USA/NJ Kids Director, AND have medical documentation as to why the wrestler could not finish the qualifying tournament.
7. **SKIN DISEASE ALERT** – Parents MUST take responsibility to examine their wrestler. Refer to examination statement on the form (above the required signature on the registration form).
8. **WEIGH-INS: ALL WRESTLERS MUST present a 2010 USA WRESTLING MEMBERSHIP CARD at WEIGH-INS.** If you need a membership, enclose the additional \$35.00 fee with your entry form. This card is valid for many events sponsored by USA Wrestling / NJ. **ALL WRESTLERS MUST WEAR A “ONE-PIECE COMPETITIVE SINGLET” FOR ALL WEIGH-INS.** No weight allowance will be given.
9. **INJURIES AND FORFEITS:** If a wrestler is injured in a qualifier or state finals, and wins via injury default in a round, he cannot participate in the following rounds unless he has a medical doctor's (M.D.) note clearing him to continue wrestling.  
**IN THE EVENT OF A FORFEIT:** As long as the next round is not started, the decision will be made by the USA Kids' Chairman or a USAW/NJ Representative, if the Chairman not available. If the next round has already begun, the forfeit stands.
10. The STATE TOURNAMENT will be held over 2 weekends:  
At MOORESTOWN HIGH SCHOOL - March 13<sup>th</sup> for Intermediates, and March 14<sup>th</sup> for Juniors.  
At UNION HIGH SCHOOL - March 20<sup>th</sup> for Novices, and March 21<sup>st</sup> for Bantams and HS Cadets.  
**\*\*\*ALL SEEDING QUESTIONS/CHANGES MUST BE REFERRED TO THE HEAD TABLE PRIOR TO 8:00 AM ON THE DAY OF THE STATE CHAMPIONSHIP. ABSOLUTELY NO CHANGES WILL BE CONSIDERED AFTER THE 8:00 AM DEADLINE.**
11. Time Periods at the State Final Championship for ALL DIVISIONS will remain the same as listed on the next page.
12. At the State Tournament, there will be a designated coaches' area. Coaches should not take advantage of this privilege. If you do not have a wrestler coming up, please be considerate and return to the stands. In order to be granted access to the spot, one must possess a Coach's Pass AND Photo ID. Any coach with a valid 2010 USA Coach's Card will be given a Coach's Pass free of charge. All others can purchase a Coach's Pass for \$10.00. USAW/NJ reserves the right to modify this policy if the crowd control becomes an issue.
13. **NO WEIGHT ALLOWANCE OR CHANGE OF WEIGHT CLASS for the state tournament.** The State Tournament is a double-elimination event. The top 8 wrestlers will receive medals and will also wrestle for 7<sup>th</sup> and 8<sup>th</sup> place. Satellite weigh-in sites will be available **ONLY on Friday evening** prior to each State Tournament weekend.
14. **ADMISSION for all non-entrants: Adults - \$5.00 Children - \$2.00** -Cafeterias open for breakfast & lunch at all sites.
15. **FOR INFORMATION** on all NJWF affiliated activities & last minute changes, check the USA Wrestling NJ Website: <http://www.usawnj.org>.
16. **ELIMINATION** - a wrestler who weighs-in or competes at a different weight than qualified at. The "heavyweight" divisions at qualifiers will be considered one weight class – heavyweight. At the State Finals the "heavyweight" qualifiers must weigh in as a "heavyweight". Heavyweight participants at the state finals may then be paired up to three different heavyweight sections within the heavyweight division. **Anyone who weighs-in, wrestles, or qualifies outside of the guidelines will be prohibited from wrestling in any USA NJ State Scholastic Qualifier and/or State Tournament for one full year from discovery date.**

**THERE WILL BE NO REFUNDS**

\*\*\*\*\*WEIGH-INS ARE AVAILABLE ONLY WHEN SPECIFIED AT EACH QUALIFIER LOCATION\*\*\*\*\*

WALK-INS (CASH ONLY) AVAILABLE ONLY WHERE SPECIFIED AND ONLY IF VACANCIES EXIST

2010 USA CARDS MUST BE PRESENTED OR PURCHASED AT WEIGH-IN

ONE-PIECE COMPETITIVE SINGLETs MUST BE WORN AT WEIGH-INS

YR BORN	DIVISION	WEIGHT CLASSES	TIME PERIODS
2001-2003	BANTAM	40-45-50-55-60-65-70-75-80-85-HWT*	(MINUTES) 1-1-1
1999-2000	NOVICE	50-55-60-65-70-75-80-85-90-95-100-110-HWT*	1-1½-1½
1997-1998	JUNIOR	60-65-70-75-80-85-90-95-100-105-112-120-128-136-144-HWT*	1-1½-1½
1995-1996	INTERMEDIATE	70-75-80-85-91-98-105-112-120-128-136-144-152-160-175-190-215-285	1-1½-1½
1994-1995	HS CADET	85-94-103-112-119-125-130-135-140-145-152-160-171-189-215-285	1-1½-1½

\*HWT Class will be split if too big a spread between wrestlers in the Bantam/Novice/Junior Divisions. Spread limit varies by age group. Splits at the State Tournament may not be the same splits as Regional Tournaments. **ALL O.T. is 1-30-30-30. Wrestlebacks: 1-1-1**

✂ CUT ALONG DOTTED LINE ✂

## QUALIFIER REGISTRATION FORM

Complete entire form and return to Tournament Director  
2010 USA MEMBERSHIP CARD MUST BE PRESENTED  
or PURCHASED AT WEIGH-INS.

Make checks payable to the appropriate sponsor,  
and mail to address listed for each location.

SEPARATION WILL BE BASED ON CATEGORY YOU CHOOSE TO REGISTER AS: CLUB / TEAM / TOWN – CHOOSE ONLY ONE

Name \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_, State NJ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

NAME OF CLUB / TEAM / TOWN (Choose ONLY one): \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ 2010 USA Wrestling Card # \_\_\_\_\_

Division \_\_\_\_\_ Probable Weight Class \_\_\_\_\_ Grade \_\_\_\_\_

Wrestler's 2009-2010 Record: Circle One: HS Varsity / HS JV / HS Freshman / Recreation (8<sup>th</sup> Grade and under)

Record: Wins \_\_\_\_\_ Losses \_\_\_\_\_

2009 State Qualifier Results: PLACE FINISH: \_\_\_\_\_ AT QUALIFIER LOCATION: \_\_\_\_\_

2009 State Final Tournament Results: PLACE FINISH: \_\_\_\_\_ in Last Year's DIVISION: \_\_\_\_\_

Other Tournament finishes (this year/last year) \_\_\_\_\_

Enclosed: \$30.00 for PRE-REGISTRATION Fee only. \*WALK-IN (CASH ONLY) FEE \$40.00\*. I currently have my 2010 USA Wrestling Card AND WILL BRING IT TO WEIGH-IN. Register me for the tournament. NO REFUNDS.

Enclosed: \$65.00 for PRE-REGISTRATION Fee and 2010 USA Wrestling Membership Card. \*WALK-IN (CASH ONLY) FEE \$75.00\*. Please have my 2010 USA Wrestling Card waiting for me at the weigh-in, and register me for the tournament. NO REFUNDS.

I agree to let my child wrestle in the 2010 USAW/NJ Kids Regional Scholastic Tournament. I do so at my own risk and of our own free will. I will not in any way hold liable the sponsors, tournament officials, the host school district, or referees for any injury or losses that I, or my child might receive directly or indirectly from traveling to or from, or competing therein. I certify that information given on this registration form is correct. **THERE WILL BE NO REFUNDS**. I understand that if my child has any suspicious skin markings, he may not be allowed to enter the tournament without a medical doctor's note stating the wrestler is free of any contagious skin conditions.

SIGNATURE OF PARENT / LEGAL GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_<sub>VTS</sub>

**DO NOT WRITE IN THIS BOX – FOR OFFICIAL USE ONLY**

WEIGHT CLASS

ACTUAL WEIGHT

**DIVISION:** B / N / J / I / C

**USA WRESTLING / NEW JERSEY**  
**PO Box 479**  
**Ramsey, NJ 07446**

**2010 GIRLS' STATES REGISTRATION FORM**  
**UNION HIGH SCHOOL – SUNDAY JANUARY 31, 2010**

Name \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_-

Street Address \_\_\_\_\_ City \_\_\_\_\_, State NJ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_-

NAME OF CLUB / TEAM / TOWN (Choose ONLY one): \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ 2010 USA Wrestling Card # \_\_\_\_\_

**Division – Circle One:** Grade 1-5    Grade 6-8    Grade 9-12    Probable Weight \_\_\_\_\_

**Madison Weight Class Separation - Please refer to Page 1 and Rules Page regarding Singlet/Headgear/Weigh-in Info**

Wrestler's 2009-2010 Record: Wins \_\_\_\_\_ Losses \_\_\_\_\_ Tournament Finishes: \_\_\_\_\_

Last Year's Placement (for seeding) Division: \_\_\_\_\_ Place: \_\_\_\_\_

Enclosed: \$20.00 for Girls' States PRE-REGISTRATION Fee only. \*WALK-IN (CASH ONLY) FEE \$30.00\*. I currently have my 2010 USA Wrestling Card AND WILL BRING IT TO WEIGH-IN. Register me for the tournament. NO REFUNDS.

Enclosed: \$55.00 for Girls' States PRE-REGISTRATION Fee and 2010 USA Wrestling Membership Card. \*WALK-IN (CASH ONLY) FEE \$65.00\*. Please have my 2010 USA Wrestling Card waiting for me at the weigh-in, and register me for the tournament. NO REFUNDS.

I agree to let my child wrestle in the 2010 USAW/NJ Kids Regional Scholastic Tournament. I do so at my own risk and of our own free will. I will not in any way hold liable the sponsors, tournament officials, the host school district, or referees for any injury or losses that I, or my child might receive directly or indirectly from traveling to or from, or competing therein. I certify that information given on this registration form is correct. THERE WILL BE NO REFUNDS. I understand that if my child has any suspicious skin markings, he may not be allowed to enter the tournament without a medical doctor's note stating the wrestler is free of any contagious skin conditions.

SIGNATURE OF PARENT / LEGAL GUARDIAN: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ VTS

**For Official Use Only – Do not write in this box.** Weight Class \_\_\_\_\_ Actual Weight \_\_\_\_\_